**Nutrition is the Vision**

Club Meeting Agenda

MCS-329 October 15th 2013

* + - **Call to Order**
* **Officer Reports**
* **President’s Report**
* **Vice President’s Report**
* **ICC’s Report**
* **Advisor’s Report**
  + - **Announcements**
  + **Introductions**
  + **Comet Celebration (October 14th and 15th 10:00 to 1:00pm SU Quad)**
* Thanks for all your hard work volunteers!
* Discuss progress (how many people have signed up,etc.)
  + **The Health Fair (October 21st 10: 00 to 1:00pm SU Quad)**
* We have enough volunteers but if you can stop by to help out that would be much appreciated!
  + **Take a look at the flyer created (by Liz/Micheal)**
* Vote on which to use!
  + - **Follow up on Last Week’s Items/Today’s Goals**
  + **Approve of last week’s meeting minutes**
  + **Keep Working on group projects**
* Garden-Follow up on last week’s progress!
* Guest Speakers- find out where to have guest speakers
* Dinner- find out a date
  + - **New Business**
* **What are you wanting to gain from the Nutrition Club**
* Besides the projects we are working on, is there any information you want to try and gain any help? (This is the time to ask questions)
* **Future Goals/Items for Discussion**
* **Holidays are coming up any plans for Nutrition Club to contribute to community?**
  + - **Adjournment**